Concerning Jesus's 2nd Coming: Apostle Paul: "Christ was *once offered to bear the sins of many. And unto them that look for him shall he appear the second time without sin unto salvation." (Heb 9:28) "For if we believe that Jesus *died and *rose again, even so them also which sleep in Jesus [Believers who have died] will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: And so, shall we ever be with the Lord. Wherefore, comfort one another with these words," (1 Thess 4:14–18) "For the grace of God that brings (eth) salvation have (th) appeared to all men, teaching us that, denving ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world: Looking for that **blessed hope**, and the **glorious appearing** of the great God and our Savior ^(u) Jesus Christ. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." (Titus 2:11-14) Jesus: "Let not your heart be troubled: ve believe in God, believe also in me. In my Father's house are many mansions: [Jesus isn't waiting for us to prepare the earth for him.] If it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And where (ither) I go ye know, and the way ye know. Thomas said (th) unto him, Lord, we know not where (ither) you (thou) go (est); and how can we know the way? Jesus said (th) unto him, I am the way, the truth, and the life: No man comes ^(th) unto the Father, but by me—If ye love me, keep my commandments." (John 14:1–6, 15) "And take heed to yourselves, ^(fear) lest at any time your hearts be overcharged with surfeiting (consuming too much), and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all (of) them that dwell on the face of the whole earth. Watch ve therefore, and pray always, that ve may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." (Luke 21:34–36) "Watch therefore: For ve know not what hour your Lord does (th) come. But know this, that if the goodman of the house had known, in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore, be ye also ready: For in such an hour as ye think not the Son of man comes (th)." (Matt. 24:42-44) "And, behold, I come quickly. And my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning, and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life and may enter in through the gates into the city." (Rev. 22:12-14) "His lord said unto him, Well done, you (thou) good faithful servant—enter (th) you into the joy of your (thy) lord—The redeemed of the LORD shall return and come with singing unto Zion; and everlasting joy shall be upon their head—and sorrow and mourning shall flee away." (Matt. 25:21; Isa. 51:11) Old & New Testament Offerings, of the Lamb: "And he shall offer his offering unto the LORD, one male (he) lamb of the first year without blemish for a burnt offering, and one female (^(ewe) lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings." (Num 6:14) "And the LORD spoke unto Moses and Aaron in the land of Egypt, saying, this month shall be unto you the beginning of months: it shall be the first month of the year to you—Your lamb shall be without blemish, a male of the first year ... from the sheep, or ... goats—keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it—For I will pass through the land of Egypt this night, and will smite (strike to kill) all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. And the blood shall be to you for a token upon the houses where ye are and when I see the **blood**, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial ... a feast to the LORD ... an ordinance forever." (Exo 12:1-2, 5-7, 12-14) "And the Word (Jesus) was made flesh and dwelt among us ... full of grace and truth—For the law was given by Moses, but grace and truth came by Jesus Christ." (John 1:14, 17) "And Jesus said unto them, I am the bread of life: he that comes (th) to me shall never hunger; and he that believes (th) on me shall never thirst—No man can come to me, except the Father which have (th) sent me draw him: and I will raise him up at the last day. It is written in the prophets, and they shall be all taught of God. Every man therefore that have (th) heard, and have ^(th) learned of the Father, comes ^(th) unto me—Whoso eats ^(eth) my flesh, and drinks ^(eth) my blood, have (th) eternal life; and I will raise him up at the last day—As the living Father have

¹⁾ sent me, and I live by the Father: so he that eats ^(eth) me, even he shall live by me—**It is the** spirit that quickens (eth); the flesh profits (eth) nothing; the words that I speak unto you, they are spirit, and they are life—Then Simon Peter answered him, Lord, to whom shall we go? (th) You have (st) the words of eternal life. And we believe and are sure that you (thou) are (t) that Christ, the Son of the living God." (John 6:35, 45, 54, 57, 63, 68–69) "And one of the malefactors which were hanged railed on him, saying, if you (thou) be Christ, save yourself (thy) and us. But the other answering rebuked him, saying, does (t) not (th) you fear God, seeing you (thou) are (t) in the same condemnation? And we ^(are) indeed justly: for we receive the due reward of our deeds: but this man has (th) done nothing amiss. And he said unto Jesus, Lord, remember me when vou (thou) come (st) into vour (thy) kingdom. And Jesus said unto him. Verily I say unto you (thee) today shall ^(t) you ^(thou) be with me in paradise." (Luke 23:39–43) Angels. Beasts and Elders: "Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor ^(u), and glory, and blessing. Every Creature in Heaven, Earth, and Sea: "Heard I saying, Blessing, and honor ^(u), and glory, and power, be unto him that sits ^(teth) upon the throne, and unto the Lamb for ever and ever." (Rev 5:12–13) "They shall hunger no more, neither thirst anymore; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes." (Rev 7:16–17) "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the **Devil**, and **Satan**, which deceives ^(th) the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of **our brethren** is cast down, which accused them before our God, day, and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." (Rev 12:7–11) "And the devil that deceived them (nations) was cast into the lake of fire and brimstone, where the **beast** and **the false prophet** are, and shall be tormented day and night for ever and ever— And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire." (Rev 20:10, 14–17) The Devil, the Beast, False Prophet, Death, Hell, and All Unbelievers were cast into the Lake of Fire. Isaiah 53: 1 "Who have (th) believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has ^(th) **no form nor comeliness**; and when we shall see him, there is **no beauty** that we should desire him. 3 He is despised and rejected of men; a man of sorrows and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely, he has (th) borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the **chastisement** of our peace was upon him; and with his **stripes** we are healed. 6 All we like sheep have gone astray; we have turned everyone to his own way; and the LORD has (th) laid on him the iniguity of us all. 7 He was oppressed, and he was afflicted, vet **he opened not his mouth: he** is brought as a **lamb** to the slaughter, and as a sheep before her shearers is dumb, so he opened (th) not his mouth, 8 He was taken from prison and from judgment: and who shall declare his generation? for **he** was **cut off** out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. 10 Yet it pleased the LORD to bruise him; he has (th) put him to grief: when you (thou) (will) (shalt) make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because **he has** ^(th) **poured out his soul unto death**: and he was numbered with the transgressors; and he bare the sin of many and made intercession for the transgressors." (Isa 53:1–12) "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwells (eth) all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: In whom also ye are **circumcised** with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ve are risen with him through the faith of the operation of God, who has ^(th) raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, has ^(th) he **guickened together with him**, having **forgiven**

you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, **nailing it to his cross**; And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it" (Col 2:8–15)

Psalm 23. "The LORD is my shepherd: I shall not want. He makes ^(th) me ^(to) lie down in the sheepfold, but climbs (eth) up some other 🔗 way, the same is a thief and a robber. -7 Verily, 6 verily, I (Jesus) say unto you, I am the door of 🛱 🖉 the sheep. -28 Come unto me (Jesus), all ve that labor ^(u) and are heavy laden, and I will give you rest. 29 Take my yoke upon you and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my voke is easy and **my** burden is light. -27 **Pure religion** and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to **keep** himself unspotted from the world. –14 And as **Moses lifted up** the serpent in the wilderness. "Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived." (Num 21:9) even so must the Son of man be lifted up: 15 That whosoever believes (th in him should not perish, but have eternal life.—5 Who is he that **overcomes** (th) the world, but he that believes (th) that Jesus is the Son of God?— 11 And this is the record, that **God** has ^(th) given to us eternal life, and this life is in his Son." (John 10:1, 7; Matt 11:28–30: James 1:27: John 3:14–15: 1 John 5:5. 11)

Apostle Paul Declared the Gospel of the Cross: "I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ *died for our sins according to the scriptures; And that he was *buried, and that he *rose again the third day according to the scriptures—Now is Christ risen from the dead and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. Then comes (th) the end, when he shall have delivered up the kingdom to God, even the Father, when he shall have put down all rule and all authority and power. For he must reign, till he has ^(th) put all enemies under his feet. The last enemy that shall be destroyed is death—And so it is written, the first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven-And as we have borne the image of the earthy, We shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I show you a mystery; We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must **put on incorruption**, and this mortal must **put on immortality**. So when this corruptible shall have **put on incorruption**, and this mortal shall have **put on** immortality, then shall be brought to pass the saying that is written, **Death is swallowed** up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which gives (th) us the victory through our Lord Jesus Christ." (1 Cor 15:1-4, 20-26, 45-47, 49-57)

green pastures; he leads (eth) me beside the still waters. He restores (th) my soul: he leads (eth) me in the paths of righteousness for his name's sake. Yes ^(a), though I walk through the valley of the shadow of death, I will fear no evil: for you (thou) are (t) with me; your (thy) rod and your ^(thy) staff they comfort me. **You** ^(Thou) prepare ^(st) a table before me in the presence of my ^{(ine} enemies: you (thou) anoint (est) my head with oil; my cup runs (neth) over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever." (Ps 23: 1–6) "1 Verily, verily, I (Jesus) say unto you, He that enters (eth) not by the door into

The God of Forgiveness, Peace & Mercy has paid your Sin Debt, that you may be a New Creature. (Gal 6:14–16)

Glory in the Cross of our Lord Jesus Christ

John 1:29 "John (the Baptist) sees (th) Jesus coming unto him, and says (ith), Behold the Lamb of God, which takes (th) away the sin of the world." Matthew 13:37-50 "He (Jesus) answered and said unto them, He that soweth the good seed is the Son of man (Jesus); The field is the world; the good seed are the children of the kingdom (They follow Jesus); but the tares are the children of the wicked one (They follow Satan); The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares (a weed that resembles the crop until fruit appears) are gathered and burned in the fire; so, shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man has (th) found, he hides (th), and for joy thereof goes (th) and sells (eth) all that he has (th), and buys ^(eth) that field.

"Again. the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went, and sold all that he had, and bought it.

"Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth." (Matt 13:37–50)

"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." (1 Cor 1:18)

Jesus: "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross." (Col 2:14) "And being found in fashion as a man, he humbled himself, and became **obedient unto death**, even the death of the cross." (Phil 2:8) "And, having made peace through the blood of his cross, by him to reconcile all things unto himself: by him. I say, whether they be things in earth, or things in heaven." (Col 1:20) "And that he might reconcile both (Jew & Gentile) unto God in one body by the cross, having slain the enmity thereby." (Eph 2:16)

Gary Westgerdes, 313 E Wayne St, Celina OH 45822. Mobile 1 (419) 953-4633. Home 1 (567) 890-9409. Websites may be translated into 104 languages. www.gloryinthecross.com, a subsidiary of, www.thekeysofheaven.com © 2023 All rights reserved, KJV modified.

"Looking unto Jesus the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." (Heb 12:2) "And Pilate wrote a title and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS." (John 19:19)

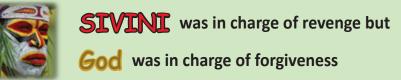
You (Thou) that destroys (est) the temple, and builds (est) it in three days, save thyself. If you (thou) be the Son of God. come down from the cross." (Matt 27:40) "He saved others: himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him." (Matt 27:42) Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him." (Mark 15:32) Jesus: "Blessed are they that have not seen, and vet have believed." (John 20:29)

"And he that takes (th) not his cross, and follows (eth) after me, is not worthy of me." (Matt 10:38) "And whosoever does (th) not bear his cross, and come after me, cannot be my disciple." (Luke 14:27) "Said Jesus unto his disciples, if any man will come after me, let him deny himself, and take up his cross, and follow me." (Matt 16:24; Mark 8:34; Luke 9:23) "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of no ^(ne) effect." (1 Cor 1:17) "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God." (Gal 6:14-16) "Then Jesus beholding him loved him, and said unto him, one thing you (thou) lack (est); go thy way, sell whatsoever you (thou) have (st), and give to the poor, and you (thou) shall (t) have treasure in heaven; and **come, take up the cross, and follow me."** (Mark 10:21) "If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works." (Matt 16:24-27)

Ephesians Chapter 2 "And you have ^(th) he **guickened**, who were dead in trespasses and sins; Wherein in time past ve walked according to the course of this world, according to the prince of the power of the air, the spirit that now works (eth) in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind: and were by nature the children of wrath. even as others. But God, who is rich in mercy, for his great love wherewith he loved us. Even when we were dead in sins, have (th) quickened us together with Christ, (by grace ye are saved;) And have (th) raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ve saved through faith: and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God have (th) before ordained that we should walk in them. Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the **blood** of **Christ**. For **he is our peace**, who have ^(th) made both one, and have ^(th) broken down the middle wall of partition between us: **Having abolished in his flesh the** enmity, even the law of commandments contained in ordinances; for to make in himself of two ^(twain) one new man, so making peace: And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby; And came and preached peace to you which were afar off, and to them that were near (nigh). For through him we both have access by one Spirit unto the Father. Now therefore ve are no more strangers and foreigners. but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets. Jesus Christ himself being the chief corner stone: In whom all the building fitly framed together grows ^(eth) unto an holy temple in the Lord: In whom ve also are built (ded) together for an habitation of God through the Spirit." (Eph 2:1–22)

1 John Chapter 3 "Behold, what manner of love the Father have ^(th) bestowed upon us, that we should be called **the sons of God**: therefore, the world knows ^(eth) us not, because it knew him not. Beloved, now are we the sons of God, and it does (th) not yet appear what we shall

be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that have (th) this hope in him purifies ^(th) himself, even as he is pure—**He** that commits (eth) sin is of the devil; for the devil sins (neth) from the beginning. For this purpose, the Son of God was manifested, that he might destroy the works of the devil. Whosoever is born of God does (th) not commit sin: for his seed remains (eth) in him: and he cannot sin. because he is born of God. In this the children of God are manifest, and the children of the devil: whosoever does ^(th) not righteousness is not of God. neither he that loves ^(th) not his **brother**. For this is the message that we heard from the beginning, that we should love one another. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. Marvel not, my brethren, if the world hate(s) you. We know that we have passed from death unto life because we love the brethren. He that loves (th) not his brother abides (th) in death. Whosoever hates (th) his brother is a murderer: and ye know that no murderer has (th) eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso have (th) this world's good, and sees ^(th) his brother have need, and shuts ^(teth) up his bowels of compassion from him, how dwells (eth) the love of God in him? My little children, let us not love in word, neither in tongue, but indeed and in truth. And hereby we know that we are of the truth and shall assure our hearts before him. For if our heart condemn(s) us. God is greater than our heart, and knows (eth) all things. Beloved, if our heart condemn(s) us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is **his commandment**, that we should **believe** on the name of his Son Jesus Christ, and love one another, as he gave us commandment, And he that keeps (eth) his commandments dwells (eth) in him, and he in him. And hereby we **know** that he abides ^(th) in us. **by the Spirit** which he has ^(th) given us." (1 John 3:1–3, 8–24)



"Dear Friend ... How long since you last met a killer? Give me three minutes and I'll introduce you." "His name is Sivini, and for years, hatred was his business. Hatred is a commodity among the tribes of Papua New Guinea (PNG) One tribe attacks another; people die. Then the other tribe seeks revenge "Sivini was in charge of revenge. Among the Usarufa people, in the eastern highlands of PNG, he was the legendary fight commander from the village of Moife. Time and time again. he led his team into neighboring areas to carry out revenge killings. You've probably never met a man with so much blood on his hands. Somehow, in his many years of fighting, he escaped the slightest injury. His people, young and old, revered him for his almost magical longevity. But today we know God wasn't sparing Sivini for the sake of more dying ... He was sparing **Sivini** for a whole new life—life, and more abundantly—an extraordinary new assignment—that would bring the life-giving Word of God to the Usarufa people and beyond, It Happened Like This. "The people of Moife grow wheat; for decades they have threshed their wheat by hand. A threshing machine would speed things up. So Sivini traveled from Moife to the city of Ukarumpa to arrange transport of the new contraption. But Ukarumpa is also a major Bible translation hub—with 275 translators working out of this center to meet needs throughout the country ... one of the biggest operations of its kind in the world. By God's perfect timing, a Translators' Training Course (TTC) was under way that same day. With such urgent demand among the people of PNG for the Scriptures in their many languages, every course is filled to capacity. But at the last minute, one man learned he would be unable to attend; someone would have to go in his place. A friend of **Sivini's** knew he was in town grabbed him—told him he could get in—it would be interesting, he promised—and a bloodthirsty tribal leader found himself learning how to translate the Bible into Usarufa! Then, as the group made their way through the tragedy of **Cain murdering Abel**, translating Genesis 4.

["Abel was a keeper of sheep, but Cain was a tiller of the ground. And in (the) process of time. it came to pass, that **Cain** brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had

respect unto Abel and to his offering: [Abel offered the innocent life and blood of the lamb.] But unto **Cain** and to his offering he had no^(t) respect. **[Cain** offered a bloodless sacrifice without a death.] And Cain was very angry (wroth), and his countenance fell. And the LORD said unto **Cain**, why are ^(t) you ^(thou) angry ^(wroth)? And why is your ^(thy) countenance fallen? If you (thou) do (est) well, shall (t) you (thou) not be accepted? And if you (thou) do (est) not well, sin lies (th) at the door. And unto you (thee) shall be his desire, and you (th) shall (t) rule over him. And **Cain** talked with **Abel** his brother; and it came to pass, when they were in the field, that **Cain** rose up against **Abel** his brother, and slew him. And the LORD said unto **Cain**, where is **Abel** your ^(thy) brother? And he said. I know not: Am I my brother's keeper? And he said, what have (st) you (thou) done? The voice of your (thy) brother's blood cries (th) unto me from the ground. And now are ^(t) you ^(thou) cursed from the earth, which has ^(th) opened her mouth to receive your ^(thy) brother's blood from your ^(thy) hand." (Gen 4:2–11)]



"He asked for prayer—He surrendered his life to Jesus Christ—and in that moment. the God of forgiveness and peace lifted Sivini's burden of guilt. "Everything about Sivini is different now. Hatred has turned to love, by the miraculous power of God's Word! 'Even my looks have changed since I accepted Jesus, Sivini says iovfully, 'because now I no longer carry the weight of the guilt of my past. Who but Jesus could do such a wonderful thing?' Today Sivini is committed to the Usarufa Bible translation, 'turning God's talk into the Usarufa language so that my people can know the Lord. I want them to find peace, freedom, and forgiveness of sin, just like I have.""-Wycliffe Associates every verse, every tongue, every task. (Solicitation letter 2008)

"But God commends (eth) his love toward us, in that, while we were yet sinners. Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him." (Rom 5:8-9) "Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God have (th) set forth to be a propitiation through faith in his **blood** to declare his righteousness for the remission of sins that are past, through the forbearance of God—the justifier of him which believes ^(th) in Jesus." (Rom 3:24–26)



"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect-Immediately, after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man **coming** in the clouds of heaven with power and great glory." (Matt 24:24, 29–30) Jesus is speaking to the Apostles before he ascends into heaven to sit at God the Father's right hand.

"Sivini was stunned. 'Abel's blood calling out to God from the ground,' he remembers—'the **words** pierced my heart.' He could almost hear the blood of his many victims calling out to God from the earth where he had so brutally slain them. In that defining moment, Sivini began to feel something he had never felt before: the possibility of cleansing. The very next Sunday, he walked to the front of the local Christian church to publicly repent of his past.

"Looking unto Jesus the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." (Heb 12:2)

"For as the lightning comes (th) out of the east and shines (th) even unto the west; so, shall also the coming of the Son of man be." (Matt. 24:27)

"But ve shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up: and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in WHITE apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." (Acts 1:8-11) Apostle John is now speaking to us About Jesus's second coming As Jesus descends from heaven

"And I saw heaven opened and behold a WHITE horse: and he that sat upon him was called Faithful and True, and in righteousness he does (th) judge and make war ... And the armies which were in heaven followed him upon WHITE horses, clothed in fine linen, WHITE and clean—And out of his mouth goes (th) a sharp sword, that with it he should strike (smite) the nations ... And he has (th) on his vesture and on his thigh a name written, KING OF KINGS AND LORD OF LORDS" (Rev 19:11, 14-16), "Come now, and let us reason together, says (ith) The LORD; though your sins be as scarlet, they shall be as WHITE as snow: though they be red like crimson, they shall be as wool," (Isa 1:18) The believer's righteousness is equal to and described as the same as Jesus's.

"I beheld till the thrones were cast down, and the Ancient of days (Jesus) did sit, whose garment was WHITE as snow, and the hair of his head like the pure wool; his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: (a) thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened." (Dan 7:9-10) "And I saw the dead, small, and great, stand before God; and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works—And whosoever was not found written in the book of life was cast into the lake of fire." (Rev 20:12, 15) "He that overcomes ^(th), the same shall be clothed in **WHITE** raiment: and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels." (Rev 3:5)



His countenance was like lightning, and his raiment WHITE as snow.

"His raiment became shining, exceeding WHITE as snow; so, as no fuller on earth can WHITE them." (Mark 9:3) Jesus, "Behold, I say unto you, lift up your eyes, and look on the fields; for they are WHITE already to harvest." (John 4:35) "Lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before **the Lamb**, clothed with **WHITE** robes—And cried with a loud voice, saying, Salvation to our God which sits (teth) upon the throne, and unto the Lamb. What are these which are arrayed in WHITE robes? And whence came they? These are they which came out of great tribulation, and have washed their robes, and made them WHITE in the blood of the Lamb." (Rev. 7:9–10, 13–14) Jesus, "I am Alpha and Omega, the beginning, and the ending, says (ith) the Lord, which is, and which was, and which is to come, the Almighty." (Rev. 1:8) "And the Spirit and the bride say, come. And let him that hears (eth) say, come. And let him that is (a) thirsty come. And whosoever will, let him take the water of life freely." (Rev. 22:17) "He which testifies (th) these things says (ith), Surely, I come quickly. Amen. Even so, come, Lord Jesus." (Rev. 22:20) "Ye are all the children of light, and the children of the day—let us, who are of the day, be sober, putting on the **breastplate of faith** and **love**, and for a (n) **helmet**, the hope of **salvation**. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who *died for us, that, whether we wake or sleep, we should live together with him. Wherefore comfort yourselves together, and edify one another, even as also ye do." (1 Thess 5:5, 8-11)