





“Looking unto Jesus the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.” (Heb 12:2) “And Pilate wrote a title and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.” (John 19:19)

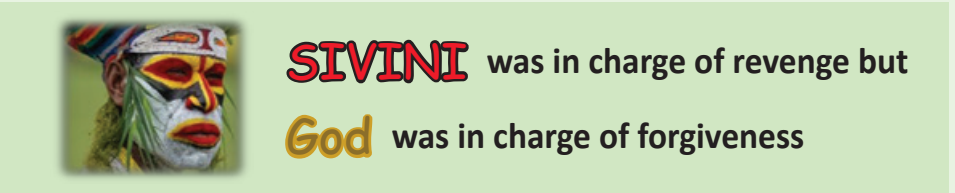
You (Thou) that destroys (est) the temple, and builds (est) it in three days, save thyself. If you (thou) be the Son of God, come down from the cross.” (Matt 27:40) “He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.” (Matt 27:42) Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.” (Mark 15:32) Jesus: “Blessed are they that have not seen, and yet have believed.” (John 20:29)

“And he that takes (th) not his cross, and follows (eth) after me, is not worthy of me.” (Matt 10:38) “And whosoever does (th) not bear his cross, and come after me, cannot be my disciple.” (Luke 14:27) “Said Jesus unto his disciples, if any man will come after me, let him deny himself, and take up his cross, and follow me.” (Matt 16:24; Mark 8:34; Luke 9:23) “For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of no (ne) effect.” (1 Cor 1:17) “But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.” (Gal 6:14-16) “Then Jesus beholding him loved him, and said unto him, one thing you (thou) lack (est): go thy way, sell whatsoever you (thou) have (st), and give to the poor, and you (thou) shall (t) have treasure in heaven: and come, take up the cross, and follow me.” (Mark 10:21) “If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.” (Matt 16:24–27)

Ephesians Chapter 2 “And you have (th) he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now works (eth) in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, have (th) quickened us together with Christ, (by grace ye are saved;) And have (th) raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God have (th) before ordained that we should walk in them. Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who have (th) made both one, and have (th) broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of two (twain) one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were near (nigh). For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together grows (eth) unto an holy temple in the Lord: In whom ye also are built (ded) together for an habitation of God through the Spirit.” (Eph 2:1–22)

1 John Chapter 3 “Behold, what manner of love the Father have (th) bestowed upon us, that we should be called the sons of God: therefore, the world knows (eth) us not, because it knew him not. Beloved, now are we the sons of God, and it does (th) not yet appear what we shall

be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that have (th) this hope in him purifies (th) himself, even as he is pure—He that commits (eth) sin is of the devil; for the devil sins (neth) from the beginning. For this purpose, the Son of God was manifested, that he might destroy the works of the devil. Whosoever is born of God does (th) not commit sin; for his seed remains (eth) in him: and he cannot sin, because he is born of God. In this the children of God are manifest, and the children of the devil: whosoever does (th) not righteousness is not of God, neither he that loves (th) not his brother. For this is the message that ye heard from the beginning, that we should love one another. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother’s righteous. Marvel not, my brethren, if the world hate(s) you. We know that we have passed from death unto life because we love the brethren. He that loves (th) not his brother abides (th) in death. Whosoever hates (th) his brother is a murderer: and ye know that no murderer has (th) eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso have (th) this world’s good, and sees (th) his brother have need, and shuts (teth) up his bowels of compassion from him, how dwells (eth) the love of God in him? My little children, let us not love in word, neither in tongue, but indeed and in truth. And hereby we know that we are of the truth and shall assure our hearts before him. For if our heart condemn(s) us, God is greater than our heart, and knows (eth) all things. Beloved, if our heart condemn(s) us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, that we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keeps (eth) his commandments dwells (eth) in him, and he in him. And hereby we know that he abides (th) in us, by the Spirit which he has (th) given us.” (1 John 3:1–3, 8–24)




“Dear Friend ... How long since you last met a killer? Give me three minutes and I’ll introduce you.” “His name is Sivini, and for years, hatred was his business. Hatred is a commodity among the tribes of Papua New Guinea (PNG). One tribe attacks another; people die. Then the other tribe seeks revenge.

“Sivini was in charge of revenge. Among the Usarufa people, in the eastern highlands of PNG, he was the legendary fight commander from the village of Moife. Time and time again, he led his team into neighboring areas to carry out revenge killings. You’ve probably never met a man with so much blood on his hands. Somehow, in his many years of fighting, he escaped the slightest injury. His people, young and old, revered him for his almost magical longevity. But today we know God wasn’t sparing Sivini for the sake of more dying ... He was sparing Sivini for a whole new life—life, and more abundantly—an extraordinary new assignment—that would bring the life-giving Word of God to the Usarufa people and beyond, It Happened Like This. “The people of Moife grow wheat; for decades they have threshed their wheat by hand. A threshing machine would speed things up. So Sivini traveled from Moife to the city of Ukarumpa to arrange transport of the new contraption. But Ukarumpa is also a major Bible translation hub—with 275 translators working out of this center to meet needs throughout the country ... one of the biggest operations of its kind in the world. By God’s perfect timing, a Translators’ Training Course (TTC) was under way that same day. With such urgent demand among the people of PNG for the Scriptures in their many languages, every course is filled to capacity. But at the last minute, one man learned he would be unable to attend; someone would have to go in his place. A friend of Sivini’s knew he was in town—grabbed him—told him he could get in—it would be interesting, he promised—and a blood-thirsty tribal leader found himself learning how to translate the Bible into Usarufa! Then, as the group made their way through the tragedy of Cain murdering Abel, translating Genesis 4,


[“Abel was a keeper of sheep, but Cain was a tiller of the ground. And in (the) process of time, it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had

respect unto Abel and to his offering: [Abel offered the innocent life and blood of the lamb.] But unto Cain and to his offering he had no (t) respect. [Cain offered a bloodless sacrifice without a death.] And Cain was very angry (wroth), and his countenance fell. And the LORD said unto Cain, why are (t) you (thou) angry (wroth)? And why is your (thy) countenance fallen? If you (thou) do (est) well, shall (t) you (thou) not be accepted? And if you (thou) do (est) not well, sin lies (th) at the door. And unto you (thee) shall be his desire, and you (th) shall (t) rule over him. And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the LORD said unto Cain, where is Abel your (thy) brother? And he said, I know not: Am I my brother’s keeper? And he said, what have (st) you (thou) done? The voice of your (thy) brother’s blood cries (th) unto me from the ground. And now are (t) you (thou) cursed from the earth, which has (th) opened her mouth to receive your (thy) brother’s blood from your (thy) hand.” (Gen 4:2–11)]

 “Sivini was stunned. ‘Abel’s blood calling out to God from the ground,’ he remembers—‘the words pierced my heart.’ He could almost hear the blood of his many victims calling out to God from the earth where he had so brutally slain them. In that defining moment, Sivini began to feel something he had never felt before: the possibility of cleansing. The very next Sunday, he walked to the front of the local Christian church to publicly repent of his past.

“He asked for prayer—He surrendered his life to Jesus Christ—and in that moment, the God of forgiveness and peace lifted Sivini’s burden of guilt. “Everything about Sivini is different now. Hatred has turned to love, by the miraculous power of God’s Word! ‘Even my looks have changed since I accepted Jesus, Sivini says joyfully, ‘because now I no longer carry the weight of the guilt of my past. Who but Jesus could do such a wonderful thing?’ Today Sivini is committed to the Usarufa Bible translation, ‘turning God’s talk into the Usarufa language so that my people can know the Lord. I want them to find peace, freedom, and forgiveness of sin, just like I have.’”—Wycliffe Associates every verse, every tongue, every task. (Solicitation letter 2008)

“But God commends (eth) his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him.” (Rom 5:8–9) “Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God have (th) set forth to be a propitiation through faith in his blood to declare his righteousness for the remission of sins that are past, through the forbearance of God—the justifier of him which believes (th) in Jesus.” (Rom 3:24–26)

 “Looking unto Jesus the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.” (Heb 12:2)

JESUS 2<sup>nd</sup> Coming  “For as the lightning comes (th) out of the east and shines (th) even unto the west; so, shall also the coming of the Son of man be.” (Matt. 24:27) “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect—Immediately, after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.” (Matt 24:24, 29–30) Jesus is speaking to the Apostles before he ascends into heaven to sit at God the Father’s right hand.

“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in WHITE apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.” (Acts 1:8–11) Apostle John is now speaking to us About Jesus’s second coming As Jesus descends from heaven.

“And I saw heaven opened and behold a WHITE horse; and he that sat upon him was called Faithful and True, and in righteousness he does (th) judge and make war ... And the armies which were in heaven followed him upon WHITE horses, clothed in fine linen, WHITE and clean—And out of his mouth goes (th) a sharp sword, that with it he should strike (smite) the nations ... And he has (th) on his vesture and on his thigh a name written, KING OF KINGS AND LORD OF LORDS” (Rev 19:11, 14–16). “Come now, and let us reason together, says (ith) The LORD: though your sins be as scarlet, they shall be as WHITE as snow; though they be red like crimson, they shall be as wool.” (Isa 1:18) The believer’s righteousness is equal to and described as the same as Jesus’s.

“I beheld till the thrones were cast down, and the Ancient of days (Jesus) did sit, whose garment was WHITE as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: (a) thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.” (Dan 7:9–10) “And I saw the dead, small, and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works—And whosoever was not found written in the book of life was cast into the lake of fire.” (Rev 20:12, 15) “He that overcomes (th), the same shall be clothed in WHITE raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.” (Rev 3:5)



His countenance was like lightning, and his raiment WHITE as snow. “His raiment became shining, exceeding WHITE as snow; so, as no fuller on earth can WHITE them.” (Mark 9:3) Jesus, “Behold, I say unto you, lift up your eyes, and look on the fields; for they are WHITE already to harvest.” (John 4:35) “Lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with WHITE robes—And cried with a loud voice, saying, Salvation to our God which sits (teth) upon the throne, and unto the Lamb. What are these which are arrayed in WHITE robes? And whence came they? These are they which came out of great tribulation, and have washed their robes, and made them WHITE in the blood of the Lamb.” (Rev. 7:9–10, 13–14) Jesus, “I am Alpha and Omega, the beginning, and the ending, says (ith) the Lord, which is, and which was, and which is to come, the Almighty.” (Rev. 1:8) “And the Spirit and the bride say, come. And let him that hears (eth) say, come. And let him that is (a) thirsty come. And whosoever will, let him take the water of life freely.” (Rev. 22:17) “He which testifies (th) these things says (ith), Surely, I come quickly. Amen. Even so, come, Lord Jesus.” (Rev. 22:20) “Ye are all the children of light, and the children of the day—let us, who are of the day, be sober, putting on the breastplate of faith and love, and for a (n) helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who \*died for us, that, whether we wake or sleep, we should live together with him. Wherefore comfort yourselves together, and edify one another, even as also ye do.” (1 Thess 5:5, 8–11)